Name	
Home	Address:
	Zip :
Telep	none:
Email	
	oplying as an individual, or representing an organization or network?
	Individual (if individual, skip to question 1)
	Organization representative
	Network representative
Organ	zation/Network:
Org/N	etwork Address:
City: _	Zip:
ist the g	eographic areas where your organization provides services:
	Countywide
	Specific cities or areas. Please specify:

Interest and Experience

1. Why are you interested in serving on the PSJA Advisory Committee? Please answer in 200 words or less.

2. Please provide a short description of any relevant experience (personal, professional or both) you would like to share or attach a resume to your email, U.S. mail, or facsimile submission of this application. *Please answer in 200 words or less.*

- 3. In which Public Safety & Justice topic area(s) do you have expertise or experience? Select all that apply.
 - □ Behavioral Health Services
 - □ Medical and Public Health Providers
 - □ Civil Rights Organizations
 - □ Public/ Private Education
 - □ Youth Mentors
 - □ Formerly Incarcerated Individuals
 - □ Crime Survivors
 - □ Recidivism Reduction Organizations
 - □ Business Owners
 - □ Neighborhood Associations
 - D Philanthropic Organizations
 - □ Clergy
 - Other (please specify): ______

4. Are you currently serving on a County commission or committee guiding local policy, participating in strategic planning, or another advisory role?

□ Yes. If yes, please name the committee and your role on the committee:

5. Are you able to meet the following Commitments for the Public Safety & Justice Agency Advisory Committee? Select all that apply

Commitment to be a liaison with your organization or network, if representing one.

Commitment to address criminal justice/ public safety, beyond the specific focus of your agency or personal interests.

Commitment to participate on the PSJA Advisory Committee for 24 months, and attend a majority of meetings during that time. The PSJAAC meets quarterly, in person in Sacramento, on Monday evenings. The 2025 Meetings are as follows:

- January 27, 2025, 5 7 pm
- July 28, 2025, 5 7 pm
- April 28, 2025, 5 7 pm
- October 27, 2025, 5 7 pm

Commitment to consider and respect different perspectives and work collaboratively.

6. Please briefly explain if you are not able to meet any of the above commitments: *Please answer in 200 words or less*

[□] No

References

Please provide the names and contact information for two references. We may contact them to learn more about your experience.

Reference 1:

Name:	
Organization:	
Phone number:	
Email address: _	

Reference 2:

Name:	
Organization:	
Phone number:	
Email address:	

Questions? Contact PSJA@saccounty.gov